



The Muskegon Charter Boat Association  
is proud to present the



**Armed Forces Salmon Assault**  
May 21, 2016

**2016 APPLICATION FORM**

**May 21, 2016**

**Tournament Participants:** 2016 participants will be randomly selected and assigned to boats with the exception of "Post" Teams, which may be selected by the respective Post. Previous year participants are asked to consider other veterans having the opportunity to participate for this year.

**Applicant Name:** \_\_\_\_\_

**Applicant Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Alt. Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Branch of Service:** Army Navy Air Force Marines Coast Guard

**Veterans Association (VFW, Legion, Club)** \_\_\_\_\_ **Post #** \_\_\_\_\_

**Do you require any special accommodations? Wheel chair / Caregiver, if so please list below.**

\_\_\_\_\_  
\_\_\_\_\_

**T-Shirt Size:** XXXL XXL XL L M S

I wish to be considered for selection to fish on:

"TEAM ARMY" "TEAM NAVY" "TEAM AIR FORCE"  
"TEAM MARINES" "TEAM COAST GUARD"

**Event applicants *must* have their form in no later than April 10, 2016 to be considered for this year's event.**

**\*\*\* All selected participants will be notified no later than May 2<sup>st</sup>, 2016. \*\*\***

**Mail Application to:** Muskegon Charter Boat Association  
AFSA Veteran 2016  
4100 Lorenson Rd.  
Whitehall, MI 49461

**E-Mail Application to:** [info@salmonassault.com](mailto:info@salmonassault.com)

**Questions: Capt. Chas Hibbard (231) 578-7467 Ed Schroder (231) 578-2733**