



The Muskegon Charter Boat Association  
 is proud to present the  
**Armed Forces Salmon Assault**  
 May 19, 2018



## 2018 TEAM APPLICATION FORM

**May 19, 2018**

**Post to Post Challenge:** 2018 teams will be randomly selected and assigned to boats for this tournament. Previous years participants are asked to consider giving other veterans from their posts an opportunity to participate for this year's event however posts will not be excluded based on team participants. **Team must consist of 4 members to be considered for the tournament.**

Post/Club Name: \_\_\_\_\_

Post/Club Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Team Member #1: \_\_\_\_\_ T-Shirt Size (S-XXXL): \_\_\_\_\_  
(Captain/Contact Person is responsible for all communications with the team & event staff)

Team Member #2: \_\_\_\_\_ T-Shirt Size (S-XXXL): \_\_\_\_\_

Team Member #3: \_\_\_\_\_ T-Shirt Size (S-XXXL): \_\_\_\_\_

Team Member #4: \_\_\_\_\_ T-Shirt Size (S-XXXL): \_\_\_\_\_

Post to Post team application **must** be in no later than **April 13, 2018** to be considered for this year's event.  
 Please note all team application must also include all individual application for the entire team.

**\*\*\* All selected teams will be notified no later than May 1<sup>st</sup>, 2018. \*\*\***

**Mail Application to:** Armed Forces Salmon Assault  
 AFSA Team 2018  
 4100 Lorenson Rd..  
 Whitehall, MI 49461

**E-Mail Application to:** [info@salmonassault.com](mailto:info@salmonassault.com)

**Questions:** Capt. Chas Hibbard (231) 578-7467 Ed Schroder (231) 578-2733